

|                                 | <u> </u>         | DEPARTMENT OF 1 |                                      | _      |
|---------------------------------|------------------|-----------------|--------------------------------------|--------|
|                                 | 0101.140.        |                 | FISCAL SHEET TOTAL<br>YEAR NO. SHEET | rs     |
|                                 | 6 C              | KLA.            |                                      |        |
|                                 | DESCRIPTION      | REVISIONS       | DATE                                 | _      |
|                                 |                  |                 |                                      |        |
| 4" CLASS C CONCRETE             |                  |                 |                                      |        |
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| 12" AGGREGATE BASE TYPE A       |                  |                 |                                      |        |
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| <b>FYPICAL CHANNELIZER ISL</b>  |                  |                 |                                      |        |
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| DETAIL                          |                  |                 |                                      |        |
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| ADIUS & G                       | UTTE             | R               |                                      |        |
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| ADIU (4"                        | MOUI             | NTABL           | _E)                                  |        |
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|                                 |                  | F TRANSPOF      | RIATION                              |        |
| DRAWN                           |                  |                 |                                      | $\neg$ |
| CHECKED 2-MILE RD               | ) INTF           | RSEC1           | ΓΙΟΝ                                 |        |
| APPROVED                        | DETA             |                 |                                      |        |
| SQUAD STILLWATER                |                  |                 |                                      |        |
| COUNTYMUSKOGEE HIGHWAYUS-62 STA | TE JOB NO        | JP 27956(04)    | SHEET NO 50                          | 0      |